DRAFT

BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN, District 1 | ROCKY MULLEN, District 2 | CLINT DIDIER, District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, October 21, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the Board of County Commissioners. To ensure this time is productive and respectful for all, please observe the following guidelines:

- **Comments must remain civil and respectful. Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will listen to public comment but will not engage in dialogue or respond to comments during this time.**
- **Each speaker is limited to three (3) minutes.**

Written comments may be submitted by email to CommissionersOffice@franklincountywa.gov and must be received by noon on the Monday preceding the meeting to be included in that week's proceedings; comments received after that deadline will be held for the next available meeting.

If you wish to discuss a specific item with an individual Commissioner, you are welcome to contact them outside of scheduled meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Public Comment

Approval of Consent Agenda

1.	**Warrants**	Approval of Warrant Registers (weekly) and Payroll Rosters (biweekly).
2.	**Minutes**	October 14, 2026, Commissioners' Meeting Minutes.
3.	**Resolution 2026- 340**	Human Resources: Approval of 2027 Premera Blue Cross Group Membership Application for County Employee Medical and Dental Coverage.
4.	**Resolution 2026- 341**	Human Resources: Approval of 2027 County Benefit Contributions for Non-Represented Employees and Elected Officials.

Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

5. **Resolution 2026- 342** — Corrections Center: Approval of inter-budget transfer to the Corrections Medical Fee.

6. **Resolution 2026- 343** — Corrections Center: Approval of Hiring Two Vacant Positions.

7. **Resolution 2026-344** — Public Works: Approved Harpster Land Development (HLD) to Bond for the Cherrywood Estates Development.

8. **Resolution 2026- 345** — Auditor-Elections Division: 2026 Intra-Budget Transfer for Printing and Postage Expenses.

9. **Resolution 2026- 346** — B-F Workforce Development: 2026 Contract with Career Path Services for Adult and Dislocated Worker Services.

10. **Resolution 2026- 347** — B-F Workforce Development: 2026 Contract with Innovation and Opportunity Act and Federal Economic Security for All.

Regular Business

A. Resolution 2026- 348 — Noxious Weed Control Board: Adoption of 2027 Budget.
Presented by Todd Harris, Program Coordinator.

B. Resolution 2026- 349 — Prosecutor's Office: Approval to Hire a Deputy Prosecuting Attorney (DPA) V at 10% above Grade 22, Step 7, and a DPA III at Grade 22, Step 7.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

C. Resolution 2026-350 — Prosecutor's Office: Approval to Hire DPA II and DPA II at Step 3.
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

Other Business

Adjourn

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